



MASSBAR

A S S O C I A T I O N

THE PREEMINENT VOICE OF THE LEGAL PROFESSION™

2017 ANNUAL DINNER

KEYNOTE SPEAKER



JEFFREY TOOBIN

CNN Senior Analyst and
Best-Selling Author

THURSDAY, MAY 4

RECEPTION: 5:30 P.M. • DINNER: 7 P.M.

THE WESTIN BOSTON WATERFRONT

425 SUMMER ST., BOSTON

Presentation of

MBA GOLD MEDAL AWARD

2017 ACCESS TO JUSTICE AWARDS

OLIVER WENDELL HOLMES JR. SCHOLARSHIP

and more ...

SIGNATURE
SPONSOR
MBA
INSURANCE
AGENCY

For more information, visit
www.MassBar.org/AD17 or call (617) 338-0543



MASSBAR
ASSOCIATION
THE PREEMINENT VOICE OF THE LEGAL PROFESSION™

2017 ANNUAL DINNER

THURSDAY, MAY 4
RECEPTION: 5:30 P.M. • DINNER: 7 P.M.
THE WESTIN BOSTON WATERFRONT
425 SUMMER ST., BOSTON

www.MassBar.org/AD17 • (617) 338-0543

SPONSORSHIP OPPORTUNITIES

CHAMPIONS OF JUSTICE – \$10,000

- Up to two tables for 10
- Full page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website
- Additional prominent recognition at the dinner

PLATINUM SPONSOR – \$5,000

- Table for 10
- Full page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website

GOLD SPONSOR – \$3,500

- Table for 10
- ½ page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website

SILVER SPONSOR – \$2,500

- Table for 10
- ¼ page advertisement in dinner program
- Logo/firm name projected at dinner

TABLES AND INDIVIDUAL TICKETS

PATRON (table for 10) – \$1,500 Individual tickets – \$150

ANNUAL DINNER REGISTRATION

Name: Mr./Ms./Hon. _____ MBA member # (if applicable): _____

Firm/Org.: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

FIRM CONTACT FOR ADVERTISING: _____

Phone: _____ Fax: _____ Email: _____

ANNUAL DINNER CHOICES

CHECK YOUR CHOICE(S) AND WRITE THE TOTAL BELOW.		QTY.	SPONSORSHIP SUBTOTAL
<input type="checkbox"/>	CHAMPIONS OF JUSTICE – \$10,000		\$
<input type="checkbox"/>	PLATINUM SPONSOR – \$5,000		\$
<input type="checkbox"/>	GOLD SPONSOR – \$3,500		\$
<input type="checkbox"/>	SILVER SPONSOR – \$2,500		\$
<input type="checkbox"/>	PATRON (TABLE FOR 10) – \$1,500		\$
<input type="checkbox"/>	INDIVIDUAL TICKET – \$150		\$

Special meal required (please specify): _____

TOTAL ENCLOSED: \$ _____

PAYMENT INFORMATION

Enclosed is my check in the amount of \$ _____, made payable to the Massachusetts Bar Association.

Return completed form and payment to: MBA 2017 Annual Dinner, 20 West St., Boston, MA 02111-1204.

Faxed registrations will be accepted with American Express, MasterCard or VISA at (617) 542-3057.

Charge my: AmEx MasterCard Visa

Acct. #: _____ Exp. date: _____

Signature: _____

INFORMATION

Questions should be directed to Allie Ford at (617) 338-0543 or AFord@MassBar.org.