



MASSBAR
ASSOCIATION
THE PREEMINENT VOICE OF THE LEGAL PROFESSION™

2018 ANNUAL DINNER

Tuesday, April 24

Reception: 5:30 p.m. • Dinner: 7 p.m.

The Westin Boston Waterfront
425 Summer St., Boston

Keynote Speaker



David Gergen

Senior Political Analyst, CNN



For more information, visit
www.MassBar.org/AD18 or call (617) 338-0543





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SPONSORSHIP OPPORTUNITIES

CHAMPIONS OF JUSTICE — \$10,000

- Up to two tables for 10
- Full page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website
- Additional prominent recognition at the dinner

PLATINUM SPONSOR — \$5,000

- Table for 10
- Full page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website

GOLD SPONSOR — \$3,500

- Table for 10
- ½ page advertisement in dinner program
- Sponsorship level recognition in *Lawyers Journal*
- Logo/firm name projected at dinner and on MBA website

SILVER SPONSOR — \$2,500

- Table for 10
- ¼ page advertisement in dinner program
- Logo/firm name projected at dinner

TABLES AND INDIVIDUAL TICKETS

PATRON (table for 10) — \$1,500 Individual tickets — \$150

ANNUAL DINNER REGISTRATION

Name: Mr./Ms./Hon. _____ MBA member # (if applicable): _____

Firm/Org.: _____

Address: _____

Phone: _____ Fax: _____ Email: _____

FIRM CONTACT FOR ADVERTISING: _____

Phone: _____ Fax: _____ Email: _____

ANNUAL DINNER CHOICES

CHECK YOUR CHOICE(S) AND WRITE THE TOTAL BELOW.		QTY.	SPONSORSHIP SUBTOTAL
<input type="checkbox"/>	CHAMPIONS OF JUSTICE — \$10,000		\$
<input type="checkbox"/>	PLATINUM SPONSOR — \$5,000		\$
<input type="checkbox"/>	GOLD SPONSOR — \$3,500		\$
<input type="checkbox"/>	SILVER SPONSOR — \$2,500		\$
<input type="checkbox"/>	PATRON (TABLE FOR 10) — \$1,500		\$
<input type="checkbox"/>	INDIVIDUAL TICKET — \$150		\$

Special meal required (please specify): _____

TOTAL ENCLOSED: \$

PAYMENT INFORMATION

Enclosed is my check in the amount of \$ _____, made payable to the Massachusetts Bar Association.

Return completed form and payment to: MBA 2018 Annual Dinner, 20 West St., Boston, MA 02111-1204.

Faxed registrations will be accepted with American Express, MasterCard or VISA at (617) 542-3057.

Charge my: AmEx MasterCard Visa

Acct. #: _____ Exp. date: _____

Signature: _____

INFORMATION

Questions should be directed to Allie Ford at (617) 338-0543 or AFord@MassBar.org.